



Republic of the Philippines  
Province of Laguna  
**CITY OF CALAMBA**  
**BIDS AND AWARDS COMMITTEE**

## **NOTICE FOR NEGOTIATED PROCUREMENT**

The CITY GOVERNMENT OF CALAMBA through the General Fund intends to apply the sum of Php899,994.00 being the Approved Budget for the Contract (ABC) to payments under the contract for G-2019-558/Supply and Delivery of Construction Materials/Cultural Affairs, Sports & Tourism Development Department/City of Calamba.

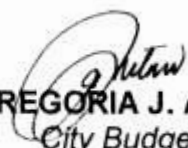
The City Government of Calamba is now inviting eligible suppliers to submit quotation(s) for the above stated procurement. Delivery of the GOODS is required to be completed within fourteen (14) day/s.

The procurement will be conducted through the Alternative Method of Procurement, specifically Negotiated Procurement, as provided for under Section 53.9 of the Implementing Rules and Regulations (IRR) of R.A. 9184.

A Complete set of Bidding Documents may be acquired by interested bidders or his duly authorized representative(s) from the address below & upon payment of non-refundable fee in the amount of Php1000.00

The Quotation(s) including the appropriate documentary requirements shall be submitted to the BAC Secretariat on or before 10:00 A.M. on July 24, 2019 and will be opened at 2:00 P.M. on July 24, 2019 at the BAC Office, LG-25, Calamba City Hall.

The HOPE of the City Government of Calamba reserves the right to reject any and all bids, to declare a failure of bidding, or not to award the contract at any time prior to contract award, in accordance with Section 41 of RA 9184 and its IRR, without thereby incurring any liability to the affected Bidder or Bidders.

  
**GREGORIA J. ALCANTARA**  
*City Budget Officer*  
*BAC Chairman*

*Name of Office: City Government of Calamba*  
*Name of Officer: Mr. Jayson D. Pundano*  
*Postal Address: BAC Office, LG-25, Calamba City Hall*  
*Tel/Fax No. : (049) 545-6789*  
*E-mail Address: [calambacityb@gmail.com](mailto:calambacityb@gmail.com)*

**CERTIFIED PHOTOCOPY:**

  
**JAYSON D. PUNDANO**  
**BAC SECRETARIAT**